

**CITY OF BENTON HARBOR**  
**COMMISSION AGENDA**

**LULA LEE COMMISSION CHAMBERS**  
**MONDAY, DECEMBER 5, 2022 AT 7:00pm**

**Presiding: HONORABLE MAYOR**  
**Marcus Muhammad**

**HONORABLE MAYOR PRO-TEM**  
**Duane L. Seats II**

**INVOCATION/SILENT PRAYER**

**PLEDGE TO FLAG**

**ROLL CALL**

**APPROVAL OF MINUTES**

[Regular Minutes – November 21, 2022](#)

**APPROVAL OF ACCOUNTS PAYABLE LISTING**

**PRESENTATION – LEAD SERVICE PROJECT COST AND UPCOMING PROJECT FUNDING SUMMARIES**

**CITIZENS COMMENTS – THREE (3) MINUTE MAXIMUM PER SPEAKER – PLEASE SIGN IN WITH THE CLERK**

**CONSENT CALENDAR**

***(The following ordinances/resolutions will be adopted by one motion).***

[APPROVAL OF ADULT-USE \(RECREATIONAL\) MARIJUANA LICENSE FOR TRC-BH LLC \(THE RELEAF CENTER\)](#)

[APPROVAL OF COMMITMENT FOR SALE OF ANNUAL PARKING PERMITS FOR TENANTS OF DOWNTOWN BUILDING FOR EXTENDED PERIOD](#)

[APPROVAL OF INSTALLATION OF WI-FI SERVICE IN VARIOUS LOCATIONS IN THE CITY OF BENTON HARBOR TO INCREASE INTERNET SERVICE TO CITY RESIDENTS](#)

[AUTHORIZATION FOR SPARK GRANT PROGRAM SUBMISSION](#)

**COMMUNICATIONS**

REPORT OF STAFF OFFICIALS;

**COMMISSION COMMENTS - FOUR (4) MINUTE MAXIMUM**

REPORT OF STANDING COMMITTEES;

**CLOSED SESSION**

LABOR UNION DISCUSSION

**ADJOURN TO: MONDAY, DECEMBER 19, 2022**

**COMMITTEE MEETING SCHEDULE:**

LEGISLATIVE COMMITTEE MEETS EVERY FIRST WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENDERSON.

PUBLIC SAFETY AND RECREATION COMMITTEE MEETS EVERY SECOND WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER SINGLETON.

PERSONNEL AND FINANCE COMMITTEE MEETS EVERY THIRD WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER ISOM.

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE MEETS EVERY FOURTH WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS MAYOR PRO-TEM SEATS.

COMMUNICATIONS/ PUBLIC RELATIONS COMMITTEE MEETS EVERY FOURTH MONDAY OF THE MONTH AT 5:30 P.M IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENRY.