

**CITY OF BENTON HARBOR**  
**COMMISSION AGENDA**

**LULA LEE COMMISSION CHAMBERS**  
**MONDAY, NOVEMBER 21, 2022 AT 7:00pm**

**Presiding: HONORABLE MAYOR**  
**Marcus Muhammad**

**HONORABLE MAYOR PRO-TEM**  
**Duane L. Seats II**

**INVOCATION/SILENT PRAYER**

**PLEDGE TO FLAG**

**ROLL CALL**

**APPROVAL OF MINUTES**

Regular Minutes – November 7, 2022

**APPROVAL OF ACCOUNTS PAYABLE LISTING**

**UPDATE – COUNTY COMMISSIONER YARBROUGH**

**CITIZENS COMMENTS – THREE (3) MINUTE MAXIMUM PER SPEAKER – PLEASE SIGN IN WITH THE CLERK**

**CONSENT CALENDAR**

***(The following ordinances/resolutions will be adopted by one motion).***

**APPROVAL AND AUTHORIZATION FOR MANAGER TO SUBMIT GRANT APPLICATION FOR EGLE HIGH WATER GRANT**

**COMMUNICATIONS**

**REPORT OF STAFF OFFICIALS;**

**COMMISSION COMMENTS - FOUR (4) MINUTE MAXIMUM  
REPORT OF STANDING COMMITTEES;**

**ADJOURN TO: MONDAY, DECEMBER 5, 2022**

**COMMITTEE MEETING SCHEDULE:**

**LEGISLATIVE COMMITTEE MEETS EVERY FIRST WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENDERSON.**

**PUBLIC SAFETY AND RECREATION COMMITTEE MEETS EVERY SECOND WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER SINGLETON.**

**PERSONNEL AND FINANCE COMMITTEE MEETS EVERY THIRD WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER ISOM.**

**PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE MEETS EVERY FOURTH WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS MAYOR PRO-TEM SEATS.**

**COMMUNICATIONS/ PUBLIC RELATIONS COMMITTEE MEETS EVERY FOURTH MONDAY OF THE MONTH AT 5:30 P.M IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENRY.**