

**CITY OF BENTON HARBOR**  
**COMMISSION AGENDA**

**LULA LEE COMMISSION CHAMBERS**  
**MONDAY, JANUARY 18, 2022 AT 7:00 P.M.**

**Presiding: HONORABLE MAYOR**  
**Marcus Muhammad**

**HONORABLE MAYOR PRO-TEM**  
**Duane L. Seats II**

**INVOCATION – INVOCATION/SILENT PRAYER**

**PLEDGE TO FLAG**

**ROLL CALL**

**APPROVAL OF MINUTES**

**JANUARY 3, 2022 REGULAR MINUTES**  
**JANUARY 3, 2022 CLOSED MINUTES**

**APPROVAL OF ACCOUNTS PAYABLE LISTING**

**UPDATE – COUNTY COMMISSIONER YARBROUGH**

**CITIZENS COMMENTS – THREE (3) MINUTE MAXIMUM PER SPEAKER**

**CONSENT CALENDAR**

*(The following ordinances/resolutions will be adopted by one motion).*

**RESOLUTION APPROVING ALTERNATE STARTING DATES FOR THE MARCH 2022 BOARD OF REVIEW MEETINGS**

**RESOLUTION APPROVING THE ACCEPTANCE OF LETTERS OF PROTEST FOR THE 2022 BOARD OF REVIEW**

**RESOLUTION ADOPTING THE INCOME LIMITS AND ASSET LEVEL TEST FOR PROPERTY TAX EXEMPTION GUIDELINES FOR TAX YEAR 2022**

**AUTHORIZATION OF THE CITY MANAGER TO EXECUTE A CONTRACT WITH L.E. BARBER FOR SMITH COURT WATER MAIN IMPROVEMENTS PROJECT**

**COMMUNICATIONS**

**REPORT OF STAFF OFFICIALS;**

**COMMISSION COMMENTS - FOUR (4) MINUTE MAXIMUM  
REPORT OF STANDING COMMITTEES;**

**ADJOURN TO: FEBRUARY 7, 2022**

**COMMITTEE MEETING SCHEDULE:**

**LEGISLATIVE COMMITTEE MEETS EVERY FIRST WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENDERSON.**

**PUBLIC SAFETY AND RECREATION COMMITTEE MEETS EVERY SECOND WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER SINGLETON.**

**PERSONNEL AND FINANCE COMMITTEE MEETS EVERY THIRD WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER ISOM.**

**PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE MEETS EVERY FOURTH WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS MAYOR PRO-TEM SEATS.**

**COMMUNICATIONS/ PUBLIC RELATIONS COMMITTEE MEETS EVERY FOURTH MONDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENRY.**

**GOLF COURSE OVERSIGHT PANEL MEETS EVERY SECOND MONDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS.**

**MINUTES OF THE BENTON HARBOR CITY COMMISSION  
LULA LEE COMMISSION CHAMBERS  
JANUARY 3, 2022**

The regular meeting of the Benton Harbor City Commission was called to order by Commissioner Singleton at 7:03 p.m. Invocation let by Commissioner Clark-Griffin, followed by the Pledge of Allegiance led by Commissioner Henderson. Roll call showed the following members present: Commissioners Adams, Clark-Griffin, Edwards, Henderson, Henry, Isom, Singleton. Members Absent: Mayor Pro-Tem Seats and Mayor Muhammad. Also present: City Manager Mitchell, Public Safety Director McGinnis, Assessor Story, City Attorney Racht, and City Clerk Moore.

**APPROVAL OF MINUTES**

A motion was made by Commissioner Henderson and supported by Commissioner Adams to approve the Regular Minutes of November 15, 2021, Regular & Closed Minutes of December 20, 2021. The motion carried on the following roll call vote: Yeas: Commissioners Clark-Griffin, Edwards, Henderson, Henry, Isom, Singleton, Adams. Nays: None. Members Abstain: None. Members Absent: Mayor Pro-Tem Seats and Mayor Muhammad.

**APPROVAL OF ACCOUNTS PAYABLE**

A motion made by Commissioner Henderson and supported by Commissioner Isom to approve the Accounts Payable Listing. During Discussion, Commissioner Henry stated she questioned some items on the AP listing and received a document but it wasn't what she asked for, she wants to see invoices and documentation. Commissioner Adams stated that she will not support the AP listing until a Financial Director that is governed by the Commission is in place. Motion carried on the following roll call vote. Yeas: Commissioners Edwards, Henderson, Isom, Singleton. Nays: Commissioners Henry, Adams, Clark-Griffin. Members Abstain: None. Members Absent: Mayor Pro-Tem Seats and Mayor Muhammad.

**CITIZENS COMMENTS**

Annie Brown announced her candidacy for State Representative in the 38<sup>th</sup> District.

Miguel Clark congratulated his mother, Ethel Clark-Griffin.

Emma Kinnard stated that the City was in violation of their own Charter by not having a Financial Manager. There is going to have to be accountability for moneys spent in the past.

Rod Jennings stated 2022 is going to be an even more critical election midterm and voting rights is one of the most important things going on nationally.

Marvin Haywood expressed he's never been against change but if it's not fair exchange it's robbery. We have to have a vision of we want for the city. The city is in need of a Finance Director.

Commissioner Henry requests to suspend the rules and add to the agenda to implement all the changes with the viruses, stronger masks and rapid testing.

Commissioner Singleton asked if there was a Resolution presented.

Commissioner Henry stated its time to use the CARES Act money to provide the citizens with N95 masks and access to rapid testing. Stated elected officials should do the research since the staff doesn't seem to have time or energy, so the commission should do it and bring it back and implement it so citizens have the safety gear.

Commissioner Adams stated it's been 7-8 months that she's been complaining and asking for a balance on the CARES Act dollars. There's no time to wait another day to put something forth to ensure the safety of the resident in the form of masks and sanitizer. And is again requesting a balance of the dollars left in the CARES Act.

Commissioner Singleton asked Manager Mitchell if there was anything still going on to supply citizens with mask and sanitizer.

Manager Mitchell stated that the last order of the commission was to not supply anything else.

Commissioner Henderson recommended that this issue go to the legislative committee to work out a resolution to be presented to the Commission.

Commissioner Clark-Griffin asked why the money isn't been used for the residents. And asked for a balance as well.

Commissioner Adams stated a decision needed to be made tonight to get these things in the residents' hands tomorrow.

Manager Mitchell stated he will have the balance for everyone tomorrow.

Commissioner Singleton is requesting the Legislative Committee review a Resolution to be presented to the Commission.

## **CONSENT CALENDAR**

**The following Consent Calendar items were moved by Commissioner Edwards and supported by Commissioner Henderson. Motion carried on the following roll call vote: Yeas: Commissioners Henderson, Henry, Isom, Singleton, Clark-Griffin, Edwards. Nays: Commissioner Adams. Abstain: None. Absent: Mayor Pro-Tem Seats, Mayor Muhammad.**

## **APPROVAL OF 2022 CITY COMMISSION MEETING SCHEDULE**

## **COMMUNICATIONS**

No Staff Comments

## **COMMISSION COMMENTS**

Commissioner Clark-Griffin thanked the resident for coming out and asked for everyone to continue to come out and support.

Commissioner Henry thanked the citizens and expressed to them the need to be involved in their government. Reported that during the Communication Committee they got to a point where there is a citizen volunteer to put together a newsletter.

Commissioner Edwards thanked colleagues, staff and citizens for coming out. And encouraged everyone to look out for the seniors and disabled.

Commissioner Henderson encouraged the citizens to wake up and join the team. To link up instead of being on the sidelines. Get involved.

Commissioner Adams expressed the need for more caring people and that something in government needs to be changed. Encouraged everyone to get involved and stay involved.

Commissioner Isom thanked everyone for coming out. He stated as chair of the Personnel and Finance Committee, he wanted everyone to know they are diligently searching for the right person for Finance Director. They will not put anyone in the position that isn't qualified.

Commissioner Singleton would like to see more citizen participation.

## **CLOSED SESSION**

**A motion was made by Commissioner Edwards and supported by Commissioner Henderson to go into Closed Session to DISCUSS PENDING LITIGATION; WMP PROPERTIES, V. CITY OF BENTON HARBOR, ET AL, BERRIEN COUNT CIRCUIT COURT FILE NO. 20-00999-AW-H. Motion carried on the following roll call vote: Yeas: Commissioners Henry, Isom, Singleton, Adams, Clark-Griffin, Edwards, Henderson. Nays: None. Abstain: None. Absent: Mayor Pro-Tem Seats, Mayor Muhammad.**

The regular meeting recessed to go into Closed Session at 8:01p.m. and reconvened at 8:16 p.m. No action was taken as a result of the Closed Session.

## **MOTION TO ADJOURN**

**A motion made by Commissioner Adams and supported by Commissioner Isom to adjourn the meeting and was carried on the following roll call vote: Yeas: Commissioners Adams, Clark-Griffin, Edwards, Henderson, Henry, Isom, Singleton. Nays: None. Abstain: None. Absent: Mayor Pro-Tem Seats, Mayor Muhammad**

There being no further business to discuss, the meeting adjourned at 8:17 p.m.

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Tiffany Moore, City Clerk

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Marcus Muhammad, Mayor

**CITY COMMISSION, BENTON HARBOR  
BERRIEN COUNTY, MICHIGAN  
Resolution # \_\_\_\_\_**

ATTEST: \_\_\_\_\_  
Its Clerk

By: \_\_\_\_\_  
Its Mayor

**CERTIFICATE**

We, the Mayor (Marcus Muhammad) and City Clerk (\_\_\_\_\_) of the City of Benton Harbor, do hereby certify that the foregoing Resolution was adopted at a regular meeting of the City Commission held on \_\_\_\_\_.

**RESOLUTION**

**WHEREAS**, the City of Benton Harbor holds Board of Review meetings beginning the Tuesday following the first Monday of March as provided by MCL 211.28 – 221.33 and may pass a resolution to allow for alternate starting dates for said meetings; and

**WHEREAS**, The Benton Harbor City Commission wishes to provide for alternate starting dates for the March 2022 Board of Review meetings.

**THEREFORE BE IT RESOLVED** that Mayor Muhammad and the Benton Harbor City Commission approve providing for the setting of alternate March 2022 Board of Review dates.

**CITY COMMISSION, BENTON HARBOR  
BERRIEN COUNTY, MICHIGAN  
Resolution # \_\_\_\_\_**

ATTEST: \_\_\_\_\_  
Its Clerk

By: \_\_\_\_\_  
Its Mayor

**CERTIFICATE**

We, the Mayor (Marcus Muhammad) and City Clerk (\_\_\_\_\_) of the City of Benton Harbor, do hereby certify that the foregoing Resolution was adopted at a regular meeting of the City Commission held on \_\_\_\_\_.

**RESOLUTION**

**WHEREAS**, the law only provides for letters of protest for March Board of Review for non-resident property owners; passing this resolution allows residents to protest by letter; and

**WHEREAS**, Michigan Compiled Law (MCL) 211.30 gives the City of Benton Harbor's Board of Review the authority to accept letters of protest for the 2022 Board of Review.

**THEREFORE BE IT RESOLVED**, that the Benton Harbor City Commission shall approve the acceptance of letter of protest from City residents for the March 2022 Board of Review.

**CITY COMMISSION, BENTON HARBOR  
BERRIEN COUNTY, MICHIGAN  
Resolution # \_\_\_\_\_**

ATTEST: \_\_\_\_\_  
Its Clerk

By: \_\_\_\_\_  
Its Mayor

**CERTIFICATE**

We, the Mayor (Marcus Muhammad) and City Clerk ( \_\_\_\_\_ ) of the City of Benton Harbor, do hereby certify that the foregoing Resolution was adopted at a regular meeting of the City Commission held on \_\_\_\_\_.

**RESOLUTION**

**WHEREAS**, guidelines include state required Income Exemption Income Standards and Asset Level Test; and

**WHEREAS**, the Benton Harbor City Commission has given due consideration to the requirement for updating the City's Income limits and Asset Level Test.

**THEREFORE BE IT RESOLVED**, that the following Income Limits and Asset Level Test for Property Tax Exemption Guidelines for Tax Year 2022 are hereby adopted:

<b>SIZE OF FAMILY UNIT</b>	<b>2022 INCOME LIMITS</b>
1	\$13,653
2	\$18,465
3	\$23,278
4	\$28,090
5	\$32,902
6	\$37,715
7	\$42,527
8	\$47,340
<b>FOR EACH ADDITIONAL PERSON ADD</b>	<b>\$4,812</b>

\*Claimant may not own more than 1 vehicle per licensed driver in household.

\*Claimant may not exceed \$6,000 of value of assets, excluding homestead and vehicles.

**BE IT FURTHER RESOLVED**, that all resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are hereby rescinded; and

**BE IT FINALLY RESOLVED**, that this resolution shall take effect immediately upon adoption by the Benton Harbor City Commission.



**OFFICE OF THE CITY CLERK  
200 E. WALL STREET, BENTON HARBOR, MI 49022  
(269) 927-8408**

A MEETING OF THE CITY COMMISSION OF THE CITY OF BENTON HARBOR, MICHIGAN HELD ON THE 18TH DAY OF JANUARY, 2022.

The following resolution was moved by Commissioner \_\_\_\_\_ and supported by Commissioner \_\_\_\_\_.

**AUTHORIZATION OF THE CITY MANAGER TO EXECUTE A CONTRACT WITH L.E. BARBER FOR SMITH COURT WATER MAIN IMPROVEMENTS PROJECT.**

WHEREAS, the City of Benton Harbor has identified existing water services that contain lead piping and appurtenances that are required to be replaced per the State of Michigan Lead and Copper Rule, and;

WHEREAS, the City of Benton Harbor has identified water main improvements including valves and hydrants for Smith Court, and;

WHEREAS, the City of Benton Harbor publicly received bids on December 10, 2021, for the Smith Court Water Main Improvements Project, two bids were received, and L.E. Barber was the low bidder on in the amount of \$206,425.40 and;

WHEREAS, funds have been budgeted for this project with the received EPA Grant funding by the City;

NOW THEREFORE BE IT RESOLVED, that Mayor Muhammad and the City Commission directs the City Manager to execute a contract with L.E. Barber in the amount of \$206,425.40 for the Smith Court Water Main Improvements Project, and;

BE IT FURTHER RESOLVED, that the City Manager is designated as the authorized representative for all activities associated with the project referenced above.

**The motion carried on the following roll call vote.** Yeas: \_\_\_\_\_, Nays: \_\_\_\_\_, Members Abstain: \_\_\_\_\_, Members Absent: \_\_\_\_\_.

I, Tiffany Moore, City Clerk of the City of Benton Harbor, Michigan hereby certify that the attached is a true, compared and correct copy of a Resolution adopted by the City Commission of the City of Benton Harbor, Michigan on \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Tiffany Moore, City Clerk  
Seal

December 10, 2021

Mr. Ellis Mitchell  
City Manager  
City of Benton Harbor  
200 E Wall St  
Benton Harbor, MI 49022

Re: Recommendation for Contract Award  
Smith Court Water Main Improvements Project

Dear Mr. Mitchell,

On December 10, 2021, two bids were received for the Smith Court Water Main Improvements Project. All bidders acknowledged Addendums No. 1 and No. 2 all bidders furnished the necessary bonding. Abonmarche checked the bids for completeness and accuracy. A summary of the attached bid tabulation is provided below.

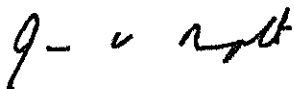
**Bid Summary**

<b>Prepared By:</b>	<b>Addendum No. 1</b>	<b>Addendum No. 2</b>	<b>Bid Bond</b>	<b>Base Bid</b>
<b>L.E. Barber (Benton Harbor, MI)</b>	✓	✓	✓	<b>\$206,425.40</b>
B&Z Company (Benton Harbor, MI)	✓	✓	✓	\$260,291.50

The low bid was submitted by L.E Barber of Benton Harbor, MI. L.E Barber has a track record of successful project completion with the City and is recommended for award of the Contract in the amount of **\$206,425.40** for this Smith Court Water Main Improvements Project.

If you have any questions or comments, please feel free to contact me.

Sincerely,  
ABONMARCHE



Jason W. Marquardt, P.E.  
Senior Project Engineer

attachment: Bid Tabulation

### Bid Tabulation: Smith Court Water Main Improvements Project

<b>Project:</b> Smith Court Water Main Improvements Project	<b>Project No.:</b> 20-1996	<b>Legend:</b> Low Bidder
<b>Owner:</b> City of Benton Harbor	<b>Client Project No.:</b> N/A	Correction
<b>Location:</b> 200 E. Wall Street, Benton Harbor, MI 49022	<b>Date and Time:</b> 12/10/2021, 10:00 AM	

#### Base Bid

Item	Unit	Estimated Quantity	Engineer's Estimate		L.E. Barber		B&Z Company	
			Unit Price	Total	Unit Price	Total	Unit Price	Total
1 Mobilization, Max \$20,000	LSUM	1	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00
2 Temporary Traffic Control	LSUM	1	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00
3 Pavt. Rem	Syd	467	\$ 10.00	\$ 4,670.00	\$ 11.90	\$ 5,557.30	\$ 12.00	\$ 5,604.00
4 HMA Surface, Rem	Syd	385	\$ 10.00	\$ 3,850.00	\$ 8.95	\$ 3,444.75	\$ 10.00	\$ 3,850.00
5 Machine Grading, Modified	Syd	3	\$ 4,000.00	\$ 12,000.00	\$ 2,500.00	\$ 7,500.00	\$ 1,800.00	\$ 5,400.00
6 Sidewalk, Rem	Syd	186	\$ 6.00	\$ 1,116.00	\$ 10.95	\$ 2,037.30	\$ 5.00	\$ 930.00
7 Curb and Gutter, Rem	Fl	485	\$ 3.00	\$ 1,455.00	\$ 4.50	\$ 2,182.50	\$ 10.00	\$ 4,850.00
8 Gate Box, Rem	Fl	2	\$ 300.00	\$ 600.00	\$ 100.00	\$ 200.00	\$ 1,000.00	\$ 2,000.00
9 Fence, Rem	Fl	162	\$ 10.00	\$ 1,620.00	\$ 10.00	\$ 1,620.00	\$ 5.00	\$ 810.00
10 Sewer, Rem, Less than 24 inch.	Fl	20	\$ 15.00	\$ 300.00	\$ 25.00	\$ 500.00	\$ 40.00	\$ 800.00
11 Sidewalk, Conc 4 inch	Sft	1542	\$ 6.00	\$ 9,252.00	\$ 6.95	\$ 10,716.90	\$ 4.50	\$ 6,939.00
12 Sidewalk Ramp, Conc. 6 inch	Sft	125	\$ 8.00	\$ 1,000.00	\$ 8.95	\$ 1,118.75	\$ 6.00	\$ 750.00
13 Detectable Warning Surface	Syd	10	\$ 50.00	\$ 500.00	\$ 45.00	\$ 450.00	\$ 45.00	\$ 450.00
14 Concrete Nonraif, 6 inch	Syd	32	\$ 40.00	\$ 1,280.00	\$ 49.00	\$ 1,568.00	\$ 45.00	\$ 1,440.00
15 Conc Pavt. Nonraif, 6 inch	Syd	515	\$ 50.00	\$ 25,750.00	\$ 49.00	\$ 25,235.00	\$ 70.00	\$ 36,050.00
16 Driveway Opening, Conc. Det M	Fl	57	\$ 20.00	\$ 1,140.00	\$ 32.50	\$ 1,852.50	\$ 24.00	\$ 1,368.00
17 Curb and Gutter, Conc. Det CA	Fl	50	\$ 20.00	\$ 1,000.00	\$ 32.50	\$ 1,625.00	\$ 24.00	\$ 1,200.00
18 Curb and Gutter, Conc. Det FT, Modified	Fl	464	\$ 20.00	\$ 9,280.00	\$ 32.50	\$ 15,080.00	\$ 23.00	\$ 10,672.00
19 Live Tap, 4 inch X 4 inch	Ea	1	\$ 3,500.00	\$ 3,500.00	\$ 3,800.00	\$ 3,800.00	\$ 4,500.00	\$ 4,500.00
20 Hydrant Assembly, Modified	Ea	2	\$ 4,500.00	\$ 9,000.00	\$ 5,000.00	\$ 10,000.00	\$ 5,200.00	\$ 10,400.00
21 Water Main, Di, 6 inch, Tr Det G	Fl	5	\$ 250.00	\$ 1,250.00	\$ 92.00	\$ 460.00	\$ 100.00	\$ 500.00
22 Water Main, Di, 12 inch, Tr Det G	Fl	255	\$ 100.00	\$ 25,500.00	\$ 46.50	\$ 11,857.50	\$ 172.50	\$ 43,987.50
23 Water Main, Di, 12 inch, Tr Det G	Fl	4	\$ 95.00	\$ 380.00	\$ 150.00	\$ 600.00	\$ 150.00	\$ 600.00
24 Gate Valve and Box, 6 inch	Ea	1	\$ 1,500.00	\$ 1,500.00	\$ 1,750.00	\$ 1,750.00	\$ 2,400.00	\$ 2,400.00
25 Curb Stop and Box	Ea	6	\$ 508.00	\$ 3,048.00	\$ 350.00	\$ 2,100.00	\$ 770.00	\$ 4,620.00
26 Private Water Serv, 1 inch, Trenchless	Fl	144	\$ 70.00	\$ 10,080.00	\$ 75.00	\$ 10,800.00	\$ 80.00	\$ 11,520.00
27 Private Water Serv, 1 inch, Conn to Ex	Ea	2	\$ 1,800.00	\$ 3,600.00	\$ 750.00	\$ 1,500.00	\$ 1,000.00	\$ 2,000.00
28 Water Serv, 1 inch, Modified	Ea	4	\$ 2,000.00	\$ 8,000.00	\$ 1,575.00	\$ 6,300.00	\$ 2,500.00	\$ 10,000.00
29 Water Serv, Longt, 1 inch, Modified	Ea	6	\$ 300.00	\$ 1,800.00	\$ 175.00	\$ 1,050.00	\$ 600.00	\$ 3,600.00
30 Water Service, Investigation	Ea	6	\$ 200.00	\$ 1,200.00	\$ 275.00	\$ 1,650.00	\$ 1,000.00	\$ 6,000.00
31 Private Water Service, 1 inch, Internal Fittings	Ea	2	\$ 1,500.00	\$ 3,000.00	\$ 450.00	\$ 900.00	\$ 1,500.00	\$ 3,000.00
32 Dr Structure, 24 inch dia	Ea	1	\$ 400.00	\$ 400.00	\$ 595.00	\$ 595.00	\$ 600.00	\$ 600.00
33 Dr Structure Cleaning	Ea	2	\$ 750.00	\$ 1,500.00	\$ 650.00	\$ 1,300.00	\$ 1,000.00	\$ 2,000.00
34 Dr Structure Cover, Type B, Modified	Ea	1	\$ 750.00	\$ 750.00	\$ 695.00	\$ 695.00	\$ 550.00	\$ 550.00
35 Dr Structure Cover, Type D	Ea	1	\$ 750.00	\$ 750.00	\$ 695.00	\$ 695.00	\$ 700.00	\$ 700.00
36 Dr Structure Cover, Type K	Ea	2	\$ 750.00	\$ 1,500.00	\$ 650.00	\$ 1,300.00	\$ 700.00	\$ 1,400.00
37 Dr Structure Cover, Type O	Ea	2	\$ 550.00	\$ 1,100.00	\$ 375.00	\$ 750.00	\$ 600.00	\$ 1,200.00
38 Dr Structure Cover, Adj. Case 1	Ea	3	\$ 12.00	\$ 36.00	\$ 6.95	\$ 20.85	\$ 6.00	\$ 18.00
39 Dr Structure Cover, 8 inch	Ea	840	\$ 70.00	\$ 58,800.00	\$ 138.40	\$ 116,256.00	\$ 13.00	\$ 10,920.00
40 Aggregate Base, 8 inch	Ton	65	\$ 80.00	\$ 5,200.00	\$ 195.75	\$ 12,723.75	\$ 200.00	\$ 13,000.00
41 HMA 36A (3 inches)	Fl	40	\$ 20.00	\$ 800.00	\$ 25.00	\$ 1,000.00	\$ 400.00	\$ 1,600.00
42 HMA 36A (2 inches)	Fl	140	\$ 850.00	\$ 119,000.00	\$ 100.00	\$ 14,000.00	\$ 75.00	\$ 10,500.00
43 Fence, Chain Link, 48 inch	Ea	1	\$ 46.00	\$ 46.00	\$ 207,298.00	\$ 207,298.00	\$ 206,428.40	\$ 206,428.40
44 Fence Gate, 4 foot, for 48 inch Chain Link Fence	Fl	1	\$ 46.00	\$ 46.00	\$ 99.56%	\$ 99.56%	\$ 123.56%	\$ 123.56%
45 Fence, Wood	Fl	1	\$ 46.00	\$ 46.00	\$ 100.42%	\$ 100.42%	\$ 126.09%	\$ 126.09%
<b>Total: Base Bid</b>				<b>\$ 207,298.00</b>	<b>\$ 206,428.40</b>	<b>\$ 260,291.50</b>		
<b>Bid Statistics</b>				<b>% of Estimate 100.00%</b>	<b>% of Estimate 99.56%</b>	<b>% of Estimate 123.56%</b>		
				<b>% of Low Bid 100.42%</b>	<b>% of Low Bid 100.00%</b>	<b>% of Low Bid 126.09%</b>		