

**CITY OF BENTON HARBOR**  
**COMMISSION AGENDA**

**\*\*VIRTUAL MEETING\*\***  
**MONDAY, OCTOBER 5, 2020 AT 7:00 P.M.**

**Presiding: HONORABLE MAYOR**  
**Marcus Muhammad**

**HONORABLE MAYOR PRO-TEM**  
**Duane L. Seats II**

**INVOCATION – INVOCATION/SILENT PRAYER**

**PLEDGE TO FLAG**

**ROLL CALL**

**REGULAR MINUTES OF – SEPTEMBER 21, 2020**

**SPECIAL MINUTES OF – SEPTEMBER 29, 2020**

**APPROVAL OF ACCOUNTS PAYABLE LISTING**

**CITIZENS COMMENTS – THREE (3) MINUTE MAXIMUM PER SPEAKER**

**CONSENT CALENDAR**

*(The following ordinances/resolutions will be adopted by one motion).*

**ADOPT A RESOLUTION APPROVING THE LEASE AGREEMENT FOR CELL TOWER LOCATED AT 349 MILLER**

**ADOPT A RESOLUTION APPROVING THE ACCEPTANCE OF THE CENTER FOR TECH AND CIVIC LIFE COVID-19 RESPONSE GRANT IN THE AMOUNT OF \$120,840.00**

**ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT WITH KALIN CONSTRUCTION COMPANY FOR THE 2020 LOCAL STREETS AND ALLEYS PROJECT**

**ADOPT A RESOLUTION APPROVING THE MORATORIUM ON CITY OWNED VACANT LOTS**

**COMMUNICATIONS**

**REPORT OF STAFF OFFICIALS;**

**COMMISSION COMMENTS - FOUR (4) MINUTE MAXIMUM  
REPORT OF STANDING COMMITTEES;**

**ADJOURN TO: MONDAY, OCTOBER 19, 2020**

**COMMITTEE MEETING SCHEDULE:**

**LEGISLATIVE COMMITTEE MEETS EVERY FIRST WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENDERSON.**

**PUBLIC SAFETY AND RECREATION COMMITTEE MEETS EVERY SECOND WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER SINGLETON.**

**PERSONNEL AND FINANCE COMMITTEE MEETS EVERY THIRD WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER ISOM.**

**PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE MEETS EVERY FOURTH WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS MAYOR PRO-TEM SEATS.**

**COMMUNICATIONS/ PUBLIC RELATIONS COMMITTEE MEETS EVERY FOURTH MONDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENRY.**

**GOLF COURSE OVERSIGHT PANEL MEETS EVERY SECOND MONDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS.**