

CITY OF BENTON HARBOR
COMMISSION AGENDA

****VIRTUAL MEETING****
TUESDAY, SEPTEMBER 8, 2020 AT 7:00 P.M.

Presiding: HONORABLE MAYOR
Marcus Muhammad

HONORABLE MAYOR PRO-TEM
Duane L. Seats II

INVOCATION – INVOCATION/SILENT PRAYER

PLEDGE TO FLAG

ROLL CALL

REGULAR MINUTES OF – AUGUST 17, 2020

SPECIAL MINUTES OF – AUGUST 19, 2020

APPROVAL OF ACCOUNTS PAYABLE LISTING

CITIZENS COMMENTS – THREE (3) MINUTE MAXIMUM PER SPEAKER

CONSENT CALENDAR

(The following ordinances/resolutions will be adopted by one motion).

ADOPT A RESOLUTION APPROVING THE RE-APPOINTMENT TO THE PLANNING COMMISSION (LEE REED)

ADOPT A RESOLUTION APPROVING THE RE-APPOINTMENT TO THE LIBRARY BOARD (MAMIE YARBROUGH)

ADOPT A RESOLUTION APPROVING THE EMPLOYMENT AGREEMENT FOR CITY MANAGER MITCHELL

ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) CONTRACT NO. 20-5302 FOR THE EAST EMPIRE AVENUE RECONSTRUCTION PROJECT FROM PIPESTONE ROAD TO THE EAST CITY LIMITS, AS WELL AS SUPPORTING DOCUMENTS THAT INCLUDE CERTIFICATIONS AND ASSURANCES

ADOPT A RESOLUTION APPROVING THE BUILDING INFRASTRUCTURE IMPROVEMENTS (ABM)

ADOPT A RESOLUTION APPROVING THE LEASE AGREEMENT FOR CELL TOWER LOCATED AT 349 MILLER

COMMUNICATIONS

REPORT OF STAFF OFFICIALS;

COMMISSION COMMENTS - FOUR (4) MINUTE MAXIMUM

REPORT OF STANDING COMMITTEES;

ADJOURN TO: MONDAY, SEPTEMBER 21, 2020

COMMITTEE MEETING SCHEDULE:

LEGISLATIVE COMMITTEE MEETS EVERY FIRST WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENDERSON.

PUBLIC SAFETY AND RECREATION COMMITTEE MEETS EVERY SECOND WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER SINGLETON.

PERSONNEL AND FINANCE COMMITTEE MEETS EVERY THIRD WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER ISOM.

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE MEETS EVERY FOURTH WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS MAYOR PRO-TEM SEATS.

COMMUNICATIONS/ PUBLIC RELATIONS COMMITTEE MEETS EVERY FOURTH MONDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENRY.

GOLF COURSE OVERSIGHT PANEL MEETS EVERY SECOND MONDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS.