

**CITY OF BENTON HARBOR**  
**COMMISSION AGENDA**

**\*\*VIRTUAL MEETING\*\***  
**MONDAY, AUGUST 3, 2020 AT 7:00 P.M.**

**Presiding: HONORABLE MAYOR**  
**Marcus Muhammad**

**HONORABLE MAYOR PRO-TEM**  
**Duane L. Seats II**

**INVOCATION – INVOCATION/SILENT PRAYER**

**PLEDGE TO FLAG**

**ROLL CALL**

**REGULAR MINUTES OF – JULY 20, 2020**

**SPECIAL MINUTES OF – JULY 22, 2020**

**SPECIAL MINUTES OF – JULY 29, 2020**

**APPROVAL OF ACCOUNTS PAYABLE LISTING**

**CITIZENS COMMENTS – THREE (3) MINUTE MAXIMUM PER SPEAKER**

**PUBLIC HEARING – CONSOLIDATED ANNUAL PERFORMANCE EVALUATION REPORT (CAPER) FISCAL YEAR 2018**

**PUBLIC HEARING – FY 2019 ANNUAL ACTION PLAN AMENDMENTS, AMENDED CITIZEN PARTICIPATION PLAN AND FY 2019 CDBG-CV CARES ACT FUNDING**

**PUBLIC HEARING – FY 2020 ANNUAL ACTION PLAN**

**CONSENT CALENDAR**

*(The following ordinances/resolutions will be adopted by one motion).*

**ADOPT A RESOLUTION APPROVING THE CDBG FY 2020 ANNUAL ACTION PLAN**

**ADOPT A RESOLUTION APPROVING THE CDBG FY 2019 ANNUAL ACTION PLAN AMENDMENTS, AMENDED CITIZEN PARTICIPATION PLAN AND FY 2019 CDBG-CV CARES ACT FUNDING**

**ADOPT A RESOLUTION APPROVING THE CREATION OF THE ECONOMIC DEVELOPMENT DEPARTMENT**

**ADOPT A RESOLUTION APPROVING THE EXPLORATION OF CHANGES TO THE LULA LEE COMMISSION CHAMBERS**

**COMMUNICATIONS**

**REPORT OF STAFF OFFICIALS;**

**COMMISSION COMMENTS - FOUR (4) MINUTE MAXIMUM**

**REPORT OF STANDING COMMITTEES;**

**ADJOURN TO: MONDAY, AUGUST 17, 2020**

**COMMITTEE MEETING SCHEDULE:**

**LEGISLATIVE COMMITTEE MEETS EVERY FIRST WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENDERSON.**

**PUBLIC SAFETY AND RECREATION COMMITTEE MEETS EVERY SECOND WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER SINGLETON.**

**PERSONNEL AND FINANCE COMMITTEE MEETS EVERY THIRD WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER ISOM.**

**PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE MEETS EVERY FOURTH WEDNESDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS MAYOR PRO-TEM SEATS.**

**COMMUNICATIONS/ PUBLIC RELATIONS COMMITTEE MEETS EVERY FOURTH MONDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS. THE CHAIRPERSON IS COMMISSIONER HENRY.**

**GOLF COURSE OVERSIGHT PANEL MEETS EVERY SECOND MONDAY OF THE MONTH AT 5:30 P.M. IN THE LULA LEE COMMISSION CHAMBERS.**